



# Mayfield Women's Club, Inc. GFWC/OFWC

## Newsletter - November 2018



General Meeting: Monday, November 19, 2018; 7:00 PM  
 Mayfield Village Community Room  
 6621 Wilson Mills Road, Mayfield Village

Board Meeting: 6:00 PM

Greeting Hostess: Margie R - Arrive at 5:30 PM

Serving Hostesses: Vaughn W (Chair), Patti F, Stasia M, Sally Y



### CO-PRESIDENT'S MESSAGE



#### *Special Mystery Quiz about GFWC/OFWC. .... .*

Here is the quiz for November. All answers can be found on our website. Take a few minutes to learn about our club and GFWC.

1. What type of IRS designation does the Mayfield Women's Club, Inc. have?
2. How much money did we donate last year? How much in-kind donations donated?
3. In what months do we donate to the food pantry.

Email your answer to Diane Stevens at [rodistevens@yahoo.com](mailto:rodistevens@yahoo.com). Tremendous grand prize for the first correct answer!



This is the season for being thankful for our family and friends. Being grateful every day opens our hearts to all the blessings we have-and there are many. The holiday of Thanksgiving goes back to the roots of our country where the early settlers gave thanks to God for their bounty.

We are thankful for all of your friendship, encouragement, and support this year!

HAPPY THANKSGIVING!

Diane Stevens [rodistevens@yahoo.com](mailto:rodistevens@yahoo.com) and Georgene C



### November Program

"Don't Let Pain Slow You Down" - Brad Jenkins, PT/DPT from Mayfield Physical Therapy, will speak on the topic.

### Committee Update

#### Conservation

RECYCLES DAY American Recycles Day - **NOV. 15**

Marcia P

### **Home Life**

November has many special days ..... November is Alzheimer Awareness Month .... November is Children's Book Month .... November 11<sup>th</sup> is Veteran's Day ..... November 22<sup>nd</sup> is Thanksgiving.... November 23<sup>rd</sup> is "Black Friday" .... We have a great amount to be thankful for during this time of year. Our Family, Our friends, Our Faith, Our Work/Club colleagues, Our ability and right to decide on what we want for ourselves, The sacrifice of our Military to safeguard our Freedom and we express our infinite respect for their decisions to do that strenuous responsibility .... Our siblings, spouse, children, grandchildren, nieces, nephews, cousins, etc. are an extension of our beliefs, wisdom, hopes, fears, emotions and love. We care for the people we love-in sickness and in health and in the emotional times. What we really want is what is best for the people we know and we want to express that in whatever fashion we think they will accept it. We are thankful we have special people in our lives and are willing to give of ourselves for their comfort. As we do every Thanksgiving .... We give thanks .....

Marcia P

### **International**

There will be a UNICEF Collection of boxes at the November meeting. Checks are also acceptable. Thank you all for the help through so many years. It would nice to complete this before our December gathering.

Have a Blessed Happy Thanksgiving.

We will be collecting in November to add to our collection for several flocks of chicks.

Patt G , Diana T

### **Legislation/Public Affairs**

The 2018 midterm election is behind us, Thank you for taking the time to learn about the issue and candidates and then voting Everyone who cast a ballot should feel good about having done their civic duty. No matter how you feel about the results, you as a voter were an important part of the process.

Dotti C

### **Newsletter and Notices**

Due to new security measures, please send all information you want to be sent as a notice or to be included in the Newsletter to e-mail: [mapc5175@sbcglobal.net](mailto:mapc5175@sbcglobal.net) or [mpecjakmwc@gmail.com](mailto:mpecjakmwc@gmail.com) with MWC in the Subject block. No longer send it to my work email; I may not receive it or receive it in time. I will be sending notices and the newsletters from my home e-mail.

Marcia P

### **Social Committee**

The Holiday Dinner will be on Monday, December 3<sup>rd</sup> at 6:00 PM at the Firehouse. ( 27 68 Stark Drive, Willoughby Hills). There will be a sign-up sheet at the November General Meeting. If you can't make it to the meeting and would like to go to the dinner, please contact Martii L or Judy W. For those who are interested, there will be a white elephant gift exchange.

### **Ways and Means Committee:**

#### **Avon Books**

Avon orders will be available for pickup at our November meeting. If you are unable to attend, please send me an email and I'll be glad to give it to someone who lives close by or I will deliver it to your home. There will also be a lucky winner of the *Skin So Soft Winter Lavender Collection*. Participants received one entry for every \$10 they spent.

Nan M

### **Our Town and All Around Books**

Yes, better late than never! The Our Town Books are available. If you want them right away, just call or e-mail, I will be happy to deliver them to you. They will also be available at the Salad Luncheon. Otherwise, you can get yours at the November General meeting. Payment should be turned in to me by December 15th. The cost is still \$ 28.00. You'll find lots of value!

Marie E

### **Terri Lynn Nuts**

Terri Lynn Nuts orders have been ordered and I will have Marcia notify you for pick as soon as they arrive, or I will bring to the November meeting.

Stasia M

### **Welfare/Philanthropy.** **Collection**

- Holiday Food Collection for the Food Pantry at Our Savior Lutheran church, Mayfield Hts. Checks and gift cards also are welcomed.
- The on-going collection of cookbooks for young adults leaving foster care and the children's books for O. H. Perry School are still welcomed.
- Please bring new 20 19 Calendars for veterans, nursing home residents and shut-ins.
- Unwrapped items for The Way (see page 17) may be brought in for the holiday.
- Give and Take Table will be at the November meeting

Marty N and Chris B

### **Holiday Mitten Tree**

Please bring items for the Mitten Tree to the November General Meeting. Needed: Infant to Older Adult knit hats/caps, mittens/gloves, scarves, socks, etc. They can also be brought to the Holiday Dinner. The Mitten Tree will be on display at Mayfield Village Civic Center.

Betty Jo

### **Fundraising Salad Luncheon**

Audrey S would appreciate as much help as possible for the Fundraising Salad Luncheon this Saturday, November 1 0<sup>th</sup>. I hope everyone will pitch in and help her on her initial endeavor with our Club. Sounds like a marvelous event!

### **Extra! Extra!**

Mayfield Village Garden Club is having the 26th Annual Mistletoe Market at the Mayfield Village Civic Center, 6622 Wilson Mills Rd., Saturday, Dec. 1<sup>st</sup> from 9 am to 4 pm. The Garden Club will design fresh green arrangements and wreaths, the Bake Shop will have home baked pastries, etc. Also new this year, is Grandma's Closet with select things from the past. All Vendors must have homemade items as knitted, crocheted, jewelry, ornaments, honey, and much more. Light lunch will be available. Admission is \$2.00 which includes hot tea or coffee and cookies. Proceeds are for Civic Projects and Scholarships.

Patsy M

**INSTRUCTIONS** for editing a .pdf document are attached.

All project reports are due to Barb S by December 1, except for the one for the Holiday Party, which is due December 7.



11/1 Dorothy T  
11/5 Mary Mc

11/24 Barb S  
11/26 Sue K

~



12/4 Marie E  
12/6 Sharon D

12/11 Cathy W  
12/17 Martii L



**R.EMINDER.**  
**No MWC**  
**Board or General**  
**Meeting In**  
**December**

**January**

- January 21, 2019
- Mayfield Village Community Room
- Greeting Hostess: Marcia P - Arrive at 5:30 PM and bring Devotion to read
- Serving Hostesses: Barb P(Chair), Georgene C, Martii L, Pat M

**January Newsletter** information is due Friday, January 4<sup>th</sup>. Please send to either [mapc5175@sbcglobal.net](mailto:mapc5175@sbcglobal.net) or [mpecjakmwc@gmail.com](mailto:mpecjakmwc@gmail.com)

..... With **MWC** in the subject line.



Newsletter Editor: Marcia Pecjak; [mapc5175@sbcglobal.net](mailto:mapc5175@sbcglobal.net) OR [mpecjakmwc@gmail.com](mailto:mpecjakmwc@gmail.com)

## How to Edit a .pdf File

The new Project Report Form is a PDF file. You can either print it or fill in the information by hand or if you want to type your project reports (rather than write them) follow these simple steps:

- Open the Project Report form on your computer.
- Click once on the "Fill & Sign" icon on the right of the screen. Yours might be on the bottom of the screen.

Committee Name: \_\_\_\_\_

Cost from Club Treasury:\$ \_\_\_\_\_ Money earned (if fund raising):\$ \_\_\_\_\_

Value of Items Donated to Project: \$ \_\_\_\_\_

Number of Members Participating: \_\_\_\_\_ Number of Guests: \_\_\_\_\_

Total Volunteer Hours (hours x members): \_\_\_\_\_

Check GFWC category:    \_Arts        \_Conservation        Education        Home Life



- Then hover over the line on which you want to enter information and a light blue box will appear:

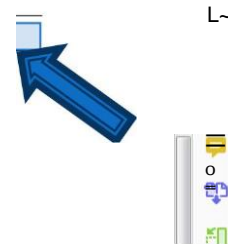
Committee Name: \_\_\_\_\_

Cost from Club Treasury:\$\_\_\_\_\_ Money earned (if fundraising): \$ \_\_\_\_\_

Value of Items Donated to Project: \$ \_\_\_\_\_

Number of Members Participating: \_\_\_\_\_ Number of Guests: \_\_\_\_\_

Total Volunteer Hours (hours x members): \_\_\_\_\_



- Click on the box and start typing.

If you have any questions or programs, call me at 440-720-0272. Barb Schaefer