

# Mayfield Women's Club, Inc. GFWC/OFWC

# **Newsletter - May 2018**

General Meeting: Monday, May 21, 2018; 7:00 PM
Mayfield Village Community Room 6621 Wilson Mills Road, Mayfield Village

DOUBLE Board Meeting: 5:30 PM • 2018-2019 Budget Review

Greeting Hostess: Mary Mc - Arrive at 5:30 PM • Please bring a devotion to read at the

Club meeting.

Serving Hostess: Diane S (Chair), Joan B, Georgene C, Marty N



### **CO-PRESIDENT'S MESSAGE**

hank you Vaughn W and your Potluck Committee. They did a fantastic job on our big fund raiser. Thank you to Chris B on helping us with our baskets for the Chinese Raffle. A great time was had by everyone.

Martii L and I would like to thank you for helping us the past two years in serving our Women's Club. Congratulations to our incoming Co-Presidents - Georgene C and Diane S.

Martii L and Mary Ann P

## May Program!

The May program will be the 216 Housing Summer Project that Stephanie Buda has successfully developed herself! See you there ladies!

Georgene C and Joan B

# Committee

#### Banquet - Mayfield Women's Club Annual Meeting and Installation Banquet

Plan to attend this annual event which celebrates the accomplishments of the MWC for 2017-20 18 and recognizes our in-coming leaders for the coming year.

After a family style luncheon, a brief business meeting will precede the "changing of the guard." Members who have completed their term of office will be recognized for their service, and the incoming leaders will assume their new Club roles.

Here is the pertinent info:

Where: Pine Ridge Country Club 30605 Ridge Road Wickliffe

When: Saturday, June 2, 2018 at I I:30 a.m.

The cost for the luncheon is \$25.00 (payable to the **Mayfield Women's Club Inc, GFWC/OFWC)** and your check should be brought to the May MWC meeting on May 21. Please give your check to Marcia P. On Friday of that week, the actual count for attendees must be given to the caterer, so it is very important that the committee knows how many people plan to attend.

This committee has worked diligently to make this a very special day. We hope to see you there.

Dotti C

#### Conservation~

Water is needed not only to grow everything we eat but also to produce almost all the products we use every day. This water is supplied by nature or added by people during the growing and production process. You can't tell by the size of a product or the appearance of a particular food how much water was actually used to produce the item.

Here is a little quiz for you to take. Jot your guesses down and I will have the answers for you at the May meeting!

How many gallons of water does it take to grow ...

I.	One pound of bread	6. One pound of corn
2.	One pound of chicken	7. One eqq
3.	One orange	8. One hamburqer (beef, in qeneral)
4.	One sheet of paper	9. One potato
5.	One cup of coffee	I 0. One cotton shirt

#### Happy guessing!!

Margie R

#### **Education and Scholarship Report**

The Education and Scholarship Committee met on April 20 to select our recipients. Scholarships will be presented at the May 4<sup>th</sup> Honors Day program at Mayfield High School, 9 a.m. Winners will be announced at our May meeting. Special THANK YOU to Gail B, Jane C, Betty K and Judy W who helped select his year's scholarship recipients.

Carolyn A

#### International

Dear Fellow Members:

This year has not been as active for International. I thank all my fellow members and friends for understanding the circumstances - and thank each of you personally for the friendship, love and support you have shown me thru all the years and especially these past two years ..

May your summers be blessed with health and happiness. See you at the Luncheon.

Patt G

#### Membership

Welcome to Rose Ann B who will be installed at our May meeting! Thank you to Chris B for generously donating Installation carnations and to Stasia Mc for making new member nametags this year!

Sally Y

#### **Treasurer**

We will be approving our budget for the coming year at our May meeting. **If your committee** needs more or less money next year, please let me know in advance. Also, all expenses, with the exception of the Annual Banquet, are due to me by the May meeting.

We also will be compiling a list of local organizations that we would like our Club to support with one of our year-end donations. If you have an organization you would like us to support, please come prepared with the name of the organization and their complete address. If we don't have this information, we will not be making a donation to them. Thanks.

Barb S

### Ways & Means

Avon Sale!!! Catalog will be available at the May meeting!



Nan M

### **Welfare**

- Collection: Snack Bags for Ronald McDonald House Family Rooms Snack size bags
  of chips, pretzels, granola bars, raisins, pop-tarts, microwave popcorn, crackers,
  cookies, fun fruits, and drink boxes and pouches.
- "Give and Take" Book Table

Chris B

# <u>Yearbook</u>



Last reminder that I will be taking pictures for the yearbook. New and prospective members pictures especially needed.

Everyone will be given a committee sign-up sheet at the May meeting. Start thinking about where you would like to serve this next club year.

Diane S

As mentioned in our April newsletter, we will be collecting empty pill bottles to send to medical missions overseas.

If you would like to donate your empty medicine bottles, do the following:

- Remove the label.
- IMPORTANT: Remove all label adhesive (Goo Gone or a spray adhesive remover works very well).
- Wash the empty bottles and lids in the dishwasher.
- Put the clean lids/caps on the clean bottles. Bring them to our monthly meeting.

### **GFWC/OFWC** Information



Birthdays!!!

5/1 Patt G	5/4 Margie R
5/16 Marcia P	5/16 Diane S
5/18 Carol E	5/28 Jane C



Birthday! 6/19 Joan B



Birthdays! 7/22 Marty N
7 /8 Patsy M 7/25 Gail B
7/11 Susan B 7/3 1 Mary Ann P
7/20 Barb W



Birthdays 8/18 Peg D 8/6 Jean F





After the June 2<sup>nd</sup> Banquet, our next Club outing is the President's Picnic in August! Details to follow ............





